

#### CLERGY

Fr. Anthony Oleh, MSP — Parish Priest Fr. Ebuka Umekachikelu, MSP – Assistant Priest Rev. Robert Beresford — Deacon St. Agatha's Catholic Church 1 Wyndham Road Kingston upon Thames Surrey, KT2 5JR Tel: 020 8546 4633 www.stagathaschurch.org.uk kingston@rcaos.org.uk

The parish office should be your first port of call for any enquiries, including appointments, and arrangements for all sacraments (e.g. baptisms, weddings, funerals). Please email Karin Rattray, the Parish Secretary, at <a href="mailto:kingston@rcaos.org.uk">kingston@rcaos.org.uk</a> or call on **020 8546 4633**. The office is open from **10am to 3pm Monday, Tuesday, Thursday and Friday (closed Wednesdays)**. Could you please limit telephone calls outside these hours to emergencies only.

FEAS	T DAYS, MEMORIALS AND MASSES					
SUNDAY 20 <sup>TH</sup> SEPTEMBER 2020						
	-FIFTH SUNDAY IN ORDINARY TIME, (A)					
Saturday 19 <sup>th</sup>						
9.30am	Seamus Dooley RIP					
6.30pm	Protection, Peace, Health & Faith for Nathanáel					
Sunday 20th	25 <sup>th</sup> Sunday in Ordinary Time					
9am	Keith Fraser Birthday					
10.30am	Keith Fraser Birthday					
6.30pm	Lambert Family Special Intentions					
Monday 21st	St Matthew, Apostle, Evangelist, Feast					
9.30am	Protection, Peace, Health & Faith for Eugenie					
Tuesday 22 <sup>nd</sup>						
9.30am	Chelle Moreno Ayaton, Successful Visa Application					
Wednesday 23 <sup>rd</sup>	St Pio of Pietrelcina, Memorial					
9.30am	Sheila McKenaa RIP					
Thursday 24th	Our Lady of Walsingham, Memorial					
9.30am	Kathleen & James Boyle RIP					
Friday 25 <sup>th</sup>						
9.30am	Rolly Francisco RIP					
Saturday 26th						
9.30am	Special Intentions for all Students, Teachers &					
9.504111	Lecturers					
6.30pm	Lecturers Special Intentions The Cenacle Sisters					
	Special Intentions The Cenacle Sisters day 09:00 AM					

#### PLEASE PRAY FOR THE SICK AND HOUSEBOUND

Please pray for the sick and housebound of our Parish: Christina Ward, Clare Horgan, John Sewter, Keith Fraser, Trish Taylor, Ryan Morrison, Philip Cockle and Melba De Silva. *Please let the Parish Office know in writing if either you or your relatives want to be mentioned on our sick list.* 

#### **ANNIVERSARIES**

Cathleen Seymour, Colman Tierney, Nora Gugen, Seamus Dooley, Caroline Battye, Kathleen Isabel Shanahan, Mollie Laing, Gertrude Fielder, George Pollard, Christopher Doyle, Isabella Lowe, Anthony O' Connell, Frances Mary Oborn, Winifred Arendse, Harry Lee, Margaret Cedro, Sharmain Tavares, Joseph Breem, Margaret Maguire, Patrick Quinn, Ida Phillips, Ellen Prince, Angela Young, Carlo Booth, Annie Margaritae Ruddy, Andrew Sharkey, John East, Maria Reddy, Christopher Mann, Gordon Williams, Joseph Behan, Tom Kavanagh, Dorothy Maurice.

#### ++ May they rest in Peace ++

#### **LET US REMEMBER**

Let us remember those who have died recently or those whose anniversaries occur at this time, and all their families, with love and affection during this time of grief. May the Lord grant eternal rest to all who have died.

## First Holy Communion 2020

We would like to offer our congratulations to our 64 young people who received their First Holy Communion



here at St Agatha's last weekend and this weekend. We pray that the Holy Spirit will guide and inspire them as they make their way through life as active members of the Church.

### **Baptism Preparation Class and Baptisms**

We will be holding a virtual baptism preparation class on Sunday 27<sup>th</sup> September. For those who wish to have their child baptised in the upcoming months, please complete

and return the baptism application form available on our website and return to the parish office asap and register for this class. If you have already attended a class earlier this year please call the parish office to discuss and arrange a date for your child's baptism.



## **Secondary School Application Forms**

The time of year has come when many parents are thinking about places in a Catholic School. Regular Mass attendance is a requirement for a reference to be completed. If you have recently moved to the area you should seek a priest reference from your previous parish which we will then countersign.

A priest will be available to sign secondary school application forms on Tuesday 22<sup>nd</sup> September between 2-4pm and on Thursday 24<sup>th</sup> September between 3-5pm. No appointment is necessary, please call at the Presbytery. Please ensure that you complete as much of the forms as possible and if you have any reference letters, please also bring these along with you. Please bring all relating documents with you at this time, especially Baptism Certificates.

## **Special Thanks**

We would like to say a very special thank you to the parishioners who have very kindly given a generous donation to the parish funds over the past few months. Without our usual weekly collections during the months of lockdown there was a significant impact on the parish finances and we greatly appreciate any donations received.





## **More Church Stewards URGENTLY Needed PLEASE**

Our thanks to our current stewards for their ongoing assistance, without their help we would not be able to open for every mass. However, we urgently need more volunteers to join our steward's rota, especially for our Sunday Masses. We currently have approximately 20 stewards to cover 24 slots every week, which means a number of stewards cover 2 or even 3 masses a week and we really do not want to continually burden the same people. As the rota stands at the moment for September, we are at a high risk of not being able to open for some of our Sunday masses. Please get in touch with the Parish secretary as soon as possible if you can help, even if it just once a month. Thank you.

One of the diocese requirements is that we must have at least <u>two</u> stewards in the church at the times the church is open, for all Public Worship services. For our Sunday Masses we require at least 3 Stewards. Stewards assist with showing people what to do, where they can sit and how to keep themselves and others safe and to complete the track and trace information cards. Our current opening times have been arranged around the availability of our stewards. If we can get more volunteers to offer their time on different days then we will be able to continue opening for all of our Public Worship Masses in the coming weeks.

In order to enable this, we are asking for more volunteers to join the rota; if you are in good health, with no underlying health issues, are under 70 and not shielding anyone vulnerable at home (NB not those classed as "vulnerable" to Covid-19), please consider doing this for one a week.

If you are able to help, please email the parish office <a href="mailto:kingston@rcaos.org.uk">kingston@rcaos.org.uk</a> with the following information:

- •Your contact details (name, email address and phone number).
- •What day Monday Sunday and Mass time (Saturdays and Sundays only) morning or evening you can help.
- •Any particular day of the week you can commit to. It would be easier if people could generally commit to the same slot each week (but not essential).

Please do get in touch as soon as possible. Instructions and PPE equipment will be provided. This is a serious task, and all the measures being put in place will need to be adhered to at all times, but it will also be a joyful time, welcoming people back to the real presence of Our Lord.

## **Consider Bringing Your Sunday Missal To Mass**

As part of the safety measures as we resume Mass with a congregation, Mass Books will not be provided till further notice and, for environmental reasons, we will not supply single-use Mass Sheets. If you would like to consider purchasing your own Sunday Missal, there are a couple of options at: <a href="https://www.rpbooks.co.uk">https://www.rpbooks.co.uk</a> – the Redemptorists Sunday Missal "Your Sunday Missal" or <a href="https://www.ctsbooks.org/returning-to-mass/">https://www.ctsbooks.org/returning-to-mass/</a> – CTS Sunday Missal. Both priced at around £20.

### St Agatha's Church is open for Public Worship

We have resumed public worship, however, whilst many are excited about the prospects of returning to Mass, we must do everything possible to make the participation at Mass safe through the required hygiene and social distancing measures. Numbers for each Mass will be limited; we are maintaining a distance of 2 metres. We have 28 seating areas, which has 2 areas per pew, and each area can have no more than 4 persons each (adults and children). Therefore, a household of 5 (i.e. 2 adults and 3 children) or more will be asked to use a whole pew. Once all the allocated seats in the church are filled, there will be no further access into the church.

We have also been asked that we should comply with the Governments NHS Track and Trace requirements, which means that <a href="everyone">everyone</a> coming to the church will be asked to provide their contact details upon entering. If you are able to complete the form before coming to the church to hand to the stewards this would be very helpful. It can be downloaded from the parish website.

Extra Masses are not permitted at the moment on Sundays and numbers will need to be restricted by our Stewards. Please, kindly note that the dispensation from Sunday obligation granted by the Bishops at the onset of the lockdown is still in place until further notice and we encourage you to come to the weekday Masses instead of Sundays as this will be helpful for numbers in church and may be more convenient for our elderly parishioners.

Livestreaming of a Sunday Mass, 10.30am, will continue, from our website and a Facebook page for that those who may not consider it safe for them to attend Mass in person. <a href="https://www.facebook.com/agatha.kingston.92">https://www.facebook.com/agatha.kingston.92</a>

Holy Communion, under 'one kind' must be received in the hand. Fr Anthony or Fr Ebuka will give clear instructions during Mass regarding Holy Communion – please follow them. Mass will be kept simple, and there can be no singing. Homilies will be brief and there will be no Prayer of the Faithful (Bidding Prayers).

The main doors, and windows, will be left open (weather permitting) during Masses.

There will an opportunity to give to the parish through a static collection box at the entrance and exits. Mass Intentions can also be posted at this point.

The times of Masses will be as in normal time. Please note: there may also be last minute changes, depending on availability of stewards.

**Morning Prayer:** 

Monday to Saturday 09:00 AM

Mass Times:

Saturday: 09:30, 18:30 Sunday: 09:00, 10:30, 18:30 Monday to Friday: 09:30

## TWENTY-FIFTH SUNDAY IN ORDINARY TIME, CYCLE A SUNDAY, SEPTEMBER 20, 2020

## **Gospel Reading**

Matthew 20:1-16 In the parable of the workers in the vineyard, Jesus teaches about God's generous mercy.

## **Gospel Reflection**

In today's Gospel, Jesus moves from Galilee to teach in Judea where he is sought out by great crowds and tested by the Pharisees on issues such as marriage and divorce. Jesus also encounters a rich young man who is unable to accept Jesus' demand that he leave his possessions to follow him. Jesus' response to the rich young man sounds very much like the conclusion we will find in today's Gospel: the first will be last and the last will be first.

On the surface, the parable of the workers in the vineyard appears to be an offense to common sense. Those who work a longer day ought to be paid more than those who work just an hour or two. When viewed in this way, the landowner seems unfair. That is because we are reading into the parable our own preconceived notions of how fairness and equality should be quantified.

A close read shows us that the landowner paid on the terms that were negotiated. The landowner, it seems, has acted completely justly. The parable goes beyond that, however, and we come to see that the landowner is not simply just, he is exceptionally just. He is radically just. He has given those who laboured in the field for a full day their due pay. But he has also given a full-day's wage to those who worked only a single hour. No one is cheated, but a few receive abundantly from the landowner just as we receive from God more than what is merely justifiable or due. God, like the landowner, is radically just and abundantly generous. The workers who complain are made to look foolish as they lament the fact that landowner has made all workers equal. Indeed, what more could one ask for than to be treated as an equal at work or anywhere else?

The parable reminds us that although God owes us nothing, he offers abundantly and equally. We are occasionally tempted to think that our own actions deserve more reward, more of God's abundant mercy, than the actions of others. But God's generosity cannot be quantified or partitioned into different amounts for different people. When we think that way, we are trying to relate to God on our terms rather than to accept God's radically different ways.



#### **Family Reflection**

The workers in this parable sound very much like squabbling children, comparing what they have each been given and making complaints to the parent. Among children there is a tendency to equate love with gifts and material things. This tendency can devolve into a spirit of entitlement, which runs counter to the spirit of gratitude. Any effort we make to overcome this tendency, to keep love from being entwined with gifts and possessions, will enable our children to accept completely the love that God gives freely and generously.

Observe together any tendency within your family to make comparisons. Are children sometimes heard saying that another child received a greater portion of a favorite food at dinner or dessert? Does one person complain that a parent spends more time with one child over another? Ask if such comparisons are helpful. Discuss together why such comparisons are made. Then read together today's Gospel, Matthew 20:1-16. Consider these questions: Why do the workers grumble? Is the landowner's assessment accurate? Unfortunately, we are sometimes like these workers when we make the comparisons we discussed earlier.

Conclude in prayer together remembering that love cannot and ought not to be measured. Sit quietly together acknowledging God's great love for each person as individuals and for your family. Pray together today's psalm, Psalm 145, or the Lord's Prayer.

**Sunday Connection, Loyola Press** 





#### First Holy Communion 2020/2021

Applications and details for our next year's FHC will be available in early October. Please check the website and newsletter for updates.

# St Agatha's Confirmation 2020

We have not yet been able to make arrangements for our Confirmation Mass. We will email all parents as soon as we have any details.



## Marriages in 2021

2021 may be the year that you plan to get married; many Congratulations if that is so. Please remember that there is

a lot of preparation that needs to take place and you are required to inform the church at least six months before your preferred wedding date.

If you plan to celebrate your wedding

at another church all preparation for our parishioners must take place here at St. Agatha's. Please contact the Parish Office and we will happily guide you.

#### **FACE-COVERINGS/MASKS**

Face coverings/masks are mandatory in all Places of Worship

All those who are attending churches must wear a face covering unless they are exempt from doing



so. This is for the good of all who gather in the Church for Mass as it is an enclosed public space where there are people from differing households who they do not normally meet. If you attend Mass from this date onwards, please ensure that you have a face-covering/mask with you and to put it on before you enter the Church. Priests in the sanctuary, providing they are sufficiently distant (2m or more) from the congregation, do not need to wear a face covering except when distributing Holy Communion (please see below).

There are some exceptions to this rule, and who needs to wear a covering, details can be found at:

https://www.gov.uk/government/publications/facecoverings-when-to-wear-one-and-how-to-make-yourown/face-coverings-when-to-wear-one-and-how-to-makeyour-own#when-you-do-not-need-to-wear-a-face-covering

Communion must be given silently in the hand only, with the communicant standing, and avoiding any physical contact. People should wait in their pews until instructed to move forward to the priest for Holy Communion, always aware of the regulations on social distancing in an orderly queue. When they approach the priest, they should do so with arms at "full stretch" so that there is a good distance between the priest and the communicant. Their hands, palms upwards, one of top of the other, should be extended as flatly as possible. The communicant should unloop their face covering and consume the Sacred Host and then replace the face covering before moving back to their pews.

For readers: Readers should sanitise their hands before and after reading and should avoid touching the microphones or the Lectionary during the Liturgy of the Word, apart from page turning. Readers may remove their face coverings at the lectern to read and should replace them before stepping away from it providing the lectern is sufficiently distant from the congregation

The only path is to renounce violence, to begin anew with dialogue, with the attempt to find peace together, with a new concern for one another, a new willingness to be open to one another. ~ Pope Benedict XVI 20 September, Nearest Sunday to UN International Day for Peace on 21 September

#### **GIFT AID ENVELOPES 2020/21**

Our Gift Aid envelopes for 2020/21 which commenced in April, are now available to collect from the church entrance. However, if you would prefer to have your envelopes posted/hand delivered, please email the parish office quoting you gift aid number and we will endeavour to get them to you as soon as possible.

Could all of those parishioners who are in touch with and are keeping those members of our community who do not have access to the internet with news, please convey this message to them. Also, for those of you who have been putting their weekly offering aside at home, we now have a donations box in the church porch where you can post your envelopes when you visit.

If you do still give to the Church by weekly envelopes, we really encourage you to switch to weekly or monthly standing orders from your bank. A bank mandate form can be downloaded from the 'support us' page of the Parish website. For 2nd collections you can make individual online payments to the same account quoting your Gift Aid number and the cause to which you are giving. Parishioners who do not belong to the Gift Aid scheme can give to the Church by online transfer from their bank; please, kindly add the reference NGA (Non-Gift Aid)

#### **OFFERTORY CONTRIBUTIONS**

A big thanks to all those who are managing to support the parish financially through the different means of financial offerings and contributions during these difficult times.

Like many charities, our church is funded entirely by your donations and while we continue to serve the community using new technology, our church still needs to be insured and maintained. We are doing our best to save money but, although our heating expenses may have been reduced, we still have to pay contributions to the diocese, salaries and other various expenses.

Without our usual weekly collections during the months of lockdown there has been a significant impact on the parish finances and we would greatly appreciate your donations to enable us to continue without financial concern after the current situation is over.

If you would like to support St Agatha's Church please go to the 'support us' page on the parish website for our gift aid and standing order forms. Alternatively, the church's bank details for making regular standing orders or one-off bank transfers directly are:

Our account details are as follows:

Please pay:

National Westminster, Kingston Marketplace

For the credit of:

St Agatha's Roman Catholic Church

Bank details: Account number: 10317821

Sort code: 60-60-02

Please ensure you make the reference (that will appear on our Bank Statement) "your name" followed by "offertory".

We thank you for you continued generosity.