

CLERGY Fr. Anthony Oleh, MSP — Parish Priest Fr. Ebuka Umekachikelu, MSP – Assistant Priest Rev. Robert Beresford — Deacon St. Agatha's Catholic Church 1 Wyndham Road Kingston upon Thames Surrey, KT2 5JR Tel: 020 8546 4633 www.stagathaschurch.org.uk kingston@rcaos.org.uk

The Parish office will not be staffed until further notice. The best way to contact us is by email. Fr Anthony is available in case of an emergency or a pressing enquiry on 020 8546 4633. For non-urgent enquiries please email kingston@rcaos.org.uk

,	
FEAST DAYS, MEMORIALS AND MASSES SUNDAY 29 <sup>TH</sup> MARCH 2020	
	$5^{\text{TH}}$ SUNDAY OF LENT (A)
Saturday 28 <sup>th</sup>	
	Caroline Baskell RIP
Sunday 29 <sup>th</sup>	5 <sup>th</sup> Sunday of Lent
	Michael Boxall & John Hammond RIP
	Angelo & Tina Piccirillo RIP
	Wellbeing & 90 <sup>th</sup> Birthday of Stella Browne
	People of the Parish
Monday 30 <sup>th</sup>	
	The Late Archbishop Emeritus Peter Smith RIP
Tuesday 31 <sup>st</sup>	
	Christine Browne RIP
Wednesday 1 <sup>st</sup>	
	Holy Souls
Thursday 2 <sup>nd</sup>	
	Wellbeing of Eileen Caverley
Friday 3 <sup>rd</sup>	
	Thanksgiving for Makala Family
Saturday 4 <sup>th</sup>	
	Caroline Hopkins RIP
Sunday 5 <sup>th</sup>	Palm Sunday of the Passion of the Lord
	Anne Hall RIP
	Lugrece & Jean Ciantar RIP
	Teresa Lynch RIP
	People of the Parish
St Agatha's Catholic Church and the Parish Office are Closed. Masses	
	to be celebrated each day WITHOUT A PUBLIC
CONGREGATION, so you will still be able to book Mass Intentions.	
Please post any Mass Intention envelopes through the presbytery door, or email via the parish email address kingston@rcaos.org.uk	
uoor, or email	via the parish email address kingston@rcd0s.org.uk

door, or email via the parish email address <u>kingston@rcaos.org.uk</u> Mass on Sunday will be celebrated at 12 noon. The Sacrament of Reconciliation will be still be available but only on request, please contact Father by phone or email first.

PLEASE PRAY FOR THE SICK AND HOUSEBOUND

Please pray for the sick and housebound of our Parish: Christina Ward, Clare Horgan, John Sewter, Keith Fraser, Trish Taylor, Ryan Morrison, Philip Cockle and Melba De Silva. *Please let the Parish Office know in writing if either you or your relatives want to be mentioned on our sick list.* 

### ANNIVERSARIES

Margaret Brigham, Mary Carraig, Leon Lorek, Mafalda Dilieto, Alan White, Johanna Norton, Carlo Marchese, Ruby May Fenton, Giovanni Grassi, James McArdle, Francis Brocking, Henry Wright, Sr. Stanislaus Holohan, Mario Bedoye, Maureen Swinbourne, Mary Lott, Alice Baker, Sarah Watson, John McKenna, James Patrick Kennedy, Caroline Hopkins, William Philip Murphy, Alice Delaney, Ellen Desmond, Eugene Doyle, Bernadette Harris, Evelyn Fiaschi, Clare Chambers, George Higginson, Bridget Doyle, Michael McDonnell, Margaret Hardless, Mary O'Connell, Martin O'Brien, George Deeb, Alfred Paish, Charles Philpot, Walter Hewitt.

+++ May they rest in Peace +++

## LET US REMEMBER ALL WHO HAVE DIED RECENTLY

Let us remember those who have died, those whose anniversaries occur about this time and their families, with love and affection during this time of grief. May the Lord grant eternal rest to all who have died.



# Archdiocese of Southwark Coronavirus Update

Following the Prime Minister's Address to the Nation concerning the Coronavirus. Archbishop John Wilson has directed that, until further notice and with immediate effect, all the churches and chapels within the Archdiocese of Southwark, together with their associated halls, will be closed to the public. This is an essential component of our contribution to fighting the Coronavirus and living out the Lord Jesus' commandment to 'love our neighbour.' (Mk 12:31)

Our website will continue to be updated to help parishioners with their personal and family worship during this difficult time – please check on a regular basis.

Masses will continue to be celebrated each day WITHOUT A PUBLIC CONGREGATION, so you will still be able to book Mass Intentions. Please post any Mass Intention envelopes through the presbytery door, or email via the parish email address at <u>kingston@rcaos.org.uk</u>. Mass on Sunday will be celebrated at 12 noon. A leaflet has been provided by the Catholic Bishops Conference of England and Wales: When Mass cannot be celebrated publicly. This is available on our website.

The sacrament of reconciliation will be still be available but only on request, please contact Father by phone or email first.

The Parish office will not be staffed until further notice. The best way to contact us is by email. Fr Anthony is available in case of an emergency or a pressing enquiry on 020 8546 4633. For non-urgent enquiries please email kingston@rcaos.org.uk

Gratitude is the healthiest of all human emotions. The more you express gratitude for what you have, the more likely you will have even more to express gratitude for. ~ Hilary Hinton "Zig" Ziglar

## FIFTH SUNDAY OF LENT, CYCLE A SUNDAY, MARCH 29<sup>TH</sup>, 2020 Gospel Reading

## John 11:1-45 (shorter version John 11:3-7,17,20-27,33b-45) Jesus raises Lazarus from the dead.

#### Reflection

Our Gospel on this day, the fifth Sunday of Lent, is again taken from the Gospel according to John. The reading from John continues the break from Cycle A's focus on the Gospel of Matthew. Today's Gospel reading recounts another sign, or miracle, found in John's Gospel, the raising of Lazarus. As our catechumens move closer to the celebration of their Baptisms at the Triduum, today's reading invites us to reflect upon what it means to call Jesus the Resurrection and the life.

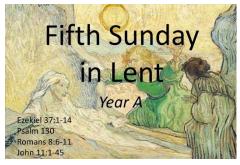
The context for the story of the raising of Lazarus is the Jewish leaders' growing animosity toward Jesus. Jesus has been in Jerusalem, taking part in the feast of the Dedication, which we have come to know as Hanukkah. The people have been pressing him to declare plainly whether he is the Messiah. Jesus tells them to look to his works, which testify to his coming from God. Many do not believe Jesus, however, and some try to stone him for blasphemy.

Into this scene of confrontation, Mary and Martha, the sisters of Lazarus, send word to Jesus that his friend is ill. Jesus is said to love Mary, Martha, and Lazarus, but he delays his journey for two days. The delay heightens the drama and shows Jesus' obedience to God, who is to be glorified through Lazarus's resurrection. When Jesus finally declares that he will journey to Bethany, his disciples fear for his life. Thomas declares that he and the other disciples should prepare to die with Jesus.

The scene described at Bethany is a sad one. Martha meets Jesus weeping and saying that if Jesus had been there, Lazarus would not have died. Yet she remains confident that God will do whatever Jesus asks. Martha affirms her belief that there will be a resurrection of the dead in the last days. Then Martha's sister, Mary, comes to Jesus with the same confidence, saying that Jesus could have cured Lazarus. Jesus asks to be brought to Lazarus's tomb where he prays and calls Lazarus out from the tomb. At this sign, many come to believe in Jesus, but others take word of the miracle to the Jewish authorities, who begin their plans for Jesus' death.

Set against the backdrop of Jesus' impending death, many elements of the raising of Lazarus foreshadow the good news of Jesus' own Resurrection. Jesus, facing the conflict with the Jewish authorities, acts in complete obedience to God. In raising Lazarus, Jesus shows his power over death so that when Jesus dies, those who believe in him might remember that and take hope. Just as Jesus calls for the stone to be rolled away from Lazarus's tomb, so too will the disciples find the stone rolled away from Jesus' tomb.

With our catechumens preparing for their Baptism at Easter, the Gospel today calls us to reflect on Baptism as a dying and rising with Jesus. In Baptism we die to sin's power over us, rising as children of God. In Baptism we join ourselves with Christ, who conquered death once and for all so that we who believe in him may have eternal life. With Martha and Mary, we are called to profess our belief that Jesus is indeed the Resurrection and the life.



#### **Family Reflection**

When infants are baptized, parents, with the help of the godparents, assume responsibility for raising the child as a follower of Jesus. The process of maturation in the faith is much like the example found in the story of the man born blind. The man is cured of his blindness, a symbol of his sin. Each time he meets someone after the healing, the man comes to a deeper awareness of who Jesus is. In a similar way, we who are baptized continue to mature in faith as our relationship with and knowledge about Jesus grows.

Invite each member of your family to draw a timeline of his or her life. On the timelines, ask family members to identify significant moments in their lives, especially their life of faith. Invite each person to reflect upon who Jesus was to him or her at each significant moment. How has each person's relationship with Jesus changed or matured? Then read together today's Gospel, John 9:1-41. Note how the relationship between Jesus and the man born blind changes and grows throughout the Gospel. Pray together that your relationship with Jesus will continue to grow and develop, becoming ever deeper. Conclude by praying together the Lord's Prayer.

Sunday Connection, Loyola Press

First Holy Communion All FHC Classes are cancelled.

#### St Agatha's Confirmation 2020

All Confirmation Classes and Masses are cancelled

## **Baptism Preparation Class**

Our next Baptism preparation class is cancelled.

#### **British Summer Time**

Please remember that the clocks go forward one hour in the early hours of this **Sunday**, **29**<sup>th</sup> **March 2020**.



The Bishops of England and Wales have dedicated this year for all our parishes to focus on the Word of God and encourage people to read passages of the scriptures more frequently so that it is a greater guide and strength in their daily life. Perhaps we could all make this part of our Lenten resolution to read and reflect on a few sentences of the Gospel or one of the Epistles at times during the week. 'Reading Matthew in Lent' is a series of simple podcasts for the Lenten season offering a daily reading from St Matthew's Gospel from Ash Wednesday to Easter Monday.

https://www.cbcew.org.uk/home/events/reading-matthew/

Remember that when you leave this earth, you can take with you nothing that you have received – only what you have given: a full heart enriched by honest service, love, sacrifice and courage. ~ Saint Francis of Assisi